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John Fischetti

Another inflation problem

Racism by any name

The ill-conceived "curfew" announced by the United Front for Black Community Organizations amounts to resegregation of an ugly sort. Even though the original statement was later modified to a large degree, it has contributed to a worsening of race relations in Chicago.

The Rev. C. T. Vivian was less than candid in saying the United Front spoke for 189 black community groups. Several have disassociated themselves from the statement, and Vivian himself now says it was intended to be a "helpful warning" rather than a threat. Yet the statement was quite specific. "No whites (it said) will be permitted to enter the black community for any reason during these hours (9 p.m. to 6 a.m.), and those who are in the black community will be expected to leave by the 6 p.m. deadline."

Such a statement cannot help but be self-defeating at a time when the great need is for cooperation and a reduction of the emotional level attained since the two recent deaths in which two white policemen and two members of the Black Panthers were killed. A threat to confront off-duty areas of the city to all whites goes beyond the exaggerated rhetoric of militancy into action at an escalated level of violence.

The city cannot permit any group to wall itself off, to deny access to or through certain areas to people of a color of skin. This would be but one step removed from the abhorrent conditions that exist in some troubled parts of the globe or where barbed wire and guard towers separate people of differing religions, nationality or ideology. Chicago must not become a new Berlin or Belfast.

It does not take a long memory, of course, to recall similar threats directed against the blacks. Some southern newspapers carried red signs warning Negroes to be gone by sunset. There are some descendants of this city and its suburbs where it is not wise for a black man to be seen after dark (let us some assume, not dangerous for whites).

But a major effort has been mounted to overcome such instances of prejudice and oppression. And for a time, at least, it seemed to be succeeding. The whole thrust of civil rights legislation has been toward the equality in all things, from schools and lunch counters to the voting booth.

It is understandable that there is impatience with the pace of this progress, which often seems painfully slow. But for the opposite to adopt the tactics of their oppressors is both tragic and tragic. The Chicago Plan is coming dangerously close to a mirror-image of the Ku Klux Klan if it goes down this road.

If some elements in the black community are prepared to declare their neighborhoods off-limits to whites, what is to prevent some elements of the white community from declaring the reverse plan? Clearly, neither course is tolerable, and the repudiation of both is an urgent necessity.

Nixon: not President of the people

By Carl T. Rowan

WASHINGTON—Mining a lot of Dale Carnegie and a lot of Billy Sunday, Richard Milhous Nixon has been a remarkable success at striking an oratorical posture of being the "President of the people."

But as Congress winds up its first session of the Nixon administration, it becomes more and more obvious that when you peel away the rhetoric you find a man who is not inclined to be the President of the poor, the black, the disenfranchised, the aged, the young.

Soon the less will be so clear that hopefully even the least prosperous American will not be fooled by the lofty language of speeches and press conferences.

It was under Mr. Nixon that the government sought, with much success, to blunt a national crusade for tax reform. Without shame, but in the name of fiscal responsibility, it sought tax relief for big corporations and the preservation of loopholes that benefit all interests even as it opposed a $10 increase in the personal income tax exemption and a 10-per cent hike in Social Security—the latter two being measures that would help mostly the poor and the aged.

IT WAS UNDER MR. NIXON that for the first time in decades the government stood up in the Supreme Court urging that the color of the law segregationists.

It was under Mr. Nixon that House Republican Leader Gerald Ford denounced Seattle and Bill Young Right Act, a measure that gave the vote to almost a million Negroes.

The inevitable result will be seen in a drastic disenchantment of blacks in the South, and, of course, increased chances that the Nixon administration's "Southern strategy" will work because the Americans will be more dominated by people inclined to vote for someone like Mr. Nixon.

It was under Mr. Nixon that these same Republicans and Southerners decided that the climate was right to destroy the antipoverty program by turning most of the functions of the Office of Economic Opportunity over to the states.

OVER LOSES ALL DOUBT about the priorities and intentions of this administration when one observes the contrast in the President's behavior on the Voting Rights Act and his inactivity (or reactivity) when OEO found a hatchet at its throat.

Is it that the President is so intoxicated by his notion of a "new federalism" that he really believes poor people will benefit by turning the antipoverty pengrinn over to the states? If so, he can read some of the many reports showing how state control has taken the boldness, the effectiveness, the justice out of other programs for the disadvantaged.

● Here is a quote from "Is It Helping Poor Children?" a report by two private groups.

"The states' unwillingness or inability to administer a large federal program according to the law and in the best interest of poor children should deter any trend to give the states still more control over poverty programs. . . . With few exceptions, the states lack the ability to administer competently programs in a manner faithful to national policy."

● Here is a comment from the President's National Advisory Council on Education of Disadvantaged Children:

"State distribution of funds rarely, if ever, favors those sections of the state with the greatest concentration and number of educationally deprived children — the neediest cities."

● Here is what the report "Hunger U.S.A." had to say about the food stamp program under Mr. Nixon's control:

"Federal deference to 'local initiative' meant that those who need it most traditionally had been required to show the need of the poor and hungry were given veto power to prevent the program from reaching its intended beneficiaries."

The history is so appallingly clear that it is impossible to believe that the President and his advisers do not know. The inescapable conclusion is that they do not really care.

Both sides must trust them

In proposing a blue ribbon coroner's jury to investigate the deaths of Black Panthers Fred Hampton and Mark Clark, Chicago Bar Assn. President Frank Greenfield said:

"The jury must consist of persons in whose fairness, integrity and open-mindedness the white community, black and white, can have implicit confidence."

Atty. Kermit Colman of the American Civil Liberties Union, representing one of the Panther parents killed in the raid, said that the criterion for the blacks selected should be their "reluctance to the black community."

Certainly they should understand the black community and be sympathetic with its needs and aspirations. But they cannot be advocates for the state lapsided advocates, and still command respect in the white community.

There are in Chicago and its environs a few blacks and a few whites of enough stature to be trusted by all parts of the community. Credibility in the proposed blue ribbon jury requires that partisanship be set aside and men of that stature be persuaded to serve.

Reagan's Sprucing: Unsprucing

A great and modest American passed quietly from the scene last weekend when Raymond Lee Bunyan, a natural, USN (Ret.), died in California.

While Sprunance ranks low on any recognition list of World War II admirals — Halsey, King, Nimitz, Leahy, and Sherman would be far above this quiet, hawk-faced sailor from Indiana who probably more instrumental in securing the victory than any of the other fighting admiral.

As fleet commander at Midway in the spring of 1942 Sprunance crushed the formidable Japanese force and turned the tide of the Pacific war in our favor. As Adm. Nimitz' most trusted commander in the campaign that spanned the vast Pacific from Pearl Harbor to Tokyo it was Sprunance, rather than the more aggressive Jar Halsey, who protected dedicate amphibious operations. Halsey, in the Admiral's mind, drew the publicity and the applause, and deserved it. Sprunance, who deserved more, was content to leave the glory to others and get on with his job.

History, which itself has a weakness for flamboyance, has been a long time catching up with Adm. Sprunance. Perhaps it will do better by his memory.

For the human things

President Nixon's congressional message recommending increases in funds for the arts and humanities must have come as a delightful surprise to millions of Americans. Culture is usually the first to go when budgets are being cut, as some are in Washington these days, and it speaks well for the administration and bodes well for the nation that the President has handsomely acknowledged the importance of the creative and scholarly life.

The President would provide $40,000,000 for the National Foundation on the Arts and the Humanities in the next fiscal year — about double the gum available this year — and extend its life for three years, beyond its June 30, when it is now scheduled to expire. The sum is modest when compared with what is available for other purposes — notably war — but it can go a long way toward heartening those the humanities directly into the lives of the people. As in the past, the funds would serve to generate appropriate sums from state, local and private sources, so that the total available would be far more than the federal appropriation.

Nobody wants an "official art," but it hasn't developing under the wise foundation's activities and shouldn't in the future. The program serves to emphasize, as it should, the fact that this is "the time to enrich the life of the mind and to enhance the spiritual qualities of the American spirit." The statement reflects the spirit of many of today's youth and is expecting the rat race and seeking values in spiritual rather than material awareness.

The federal investment in America's quality of life, as the President said, would mean spiritual gains in "mutual understanding, human satisfaction . . . grace, beauty and spiritual fulfillment." And increases in these areas, with luck, will be found the antidotes to violence and hate.

Your views of the new

I think it is disgraceful that the prosecutors of the people are using their legal positions to their role as enforcers of the law. Fighting crime is one and war means kill or be killed and I'm for crime.

I sincerely hope that we do not have a repetition of these biased reports in the future.

CLARE LANGSHAMER
Mokena

●

Fred Hampton and the other Black Panthers died as they had lived, violently. This particular group, following the ideology of Marcuse, Fanon and Havana, are doomed to be eliminated as a threat to society and victims of their ideology.

They should try to emulate the Black Muslims who are becoming economically sound and upgrading their moral code.

The press, TV, radio, job sinters and brothers and our politicians have been encouraging rioting, looting, unsafe streets, parks, buses and high crime and welfare rates too long.

The police are doing a fine job, hamstringing as they are by laws aimed and policy brutality charges.

Sunny Ann Harpolus and the Chicago police should be congratulated for destroying such mad animals.

CLIFFORD C. HAINES
Chicago

●

I have entered the people who are crying about the death of Fred Hampton being a murder are the greatest hypocrites this country has ever known. They think it's all right to kill and kill police officers, but that it's not all right for police officers to defend themselves when beset by such hoodlums.

The same hypocrites I mentioned earlier were very silent when the same Black Panther group killed two police officers.

WM. RHODES BENNETT
Crestwood, Ill.

●

Why was there no uprising of the blacks (or whites) when police were shot down and a Panther stood over a wounded policeman and pumped his head full of lead, to make sure he was dead?

Are only the Panthers deserving of "rights?" Are there no "rights" for the police or the whites? Do the white people should be closely watched by the police, be in the Panthers place? Is it time the black organization that is stirring up the people of America? Is it time for the purpose of arrest and confiscation is the proper time for arrest.

But a raid designed to kill people because they have racial and radical ideas is police terror which results in the identification of violence and the police are using violence as a philosophy and growth of the Panthers.

RALPH SCHULER
Oak Park

●

I'm appalled at the death of the policemen killed by the Black Panthers. I am more shocked and concerned by Hampton's death. I've never known any law school to teach that two wrongs make a right. The 19th Circuit Court of Illinois Hamathan's concept of law enforcement and the state of Mississippi or any totalitarian regime.

The Panthers operated on half truths, but on objective conditions which the police officers were racists and were especially brutal to black people. The Panther answer to the violence of some black police was to blind all police as "racist pigs" but gain and use terror and violence against the police.

Any organization that preaches hate, advocates violence and confuses gain

raise their fists in a fighting hate symbol?

Why shot down Madison St. (so sore forgotten) and not Hampton? No dead there. If the whites had done it, they would have made it a big shooting, but not to the "poor" people of the ghetto.

A policeman can't drive through the Panther district without a chance of being killed and his car is always shot up. How many police are killed?

So why don't you have the guts to demand an investigation of where the Panthers get all those guns and the money to live on and what are the guns to be used for—playing cowboy?

A.W.
Chicago

Two wrongs don't make a right

government is that it social—not methods.

It is the idea of justice, I'll take my chances with the Panthers.

Chicago EARL GREENE

●

Any true liberative action on the part of the police would be welcomed by the black and white citizens. But it appears that even the Panthers,who had reason to be on the defensive.

MARGARET S. HOLLER
Chicago

●

How can anyone who claims to be a Christian support have anything but contempt for a society that allows its carcerration and murder of individuals who oppose a system which has made them a colonized people?

JUNE ANDERSON
De Kalb, Ill.

What is it here and take it?

The recent aspect of anti-cria as air pollution, DDT and the garbage pot on TV is not the actual harm that these things do to the public. The harm done to them is that we just have to take what society dishes out, be it good or bad. Individually, there's nothing we can do about it.

Lombard THEODORE J. KACZYNSKI

Things civilized people do not do

There need not have been a W. Monroe St. Massacre. There need not have been a First Hampton. There need not be a Black Panther Party. There need not be hate and bitterness.

No, not any of this is a civilized society, a society respecting individual rights, a society that frees the individual from the hellish citizen truly respected the rights of fellow citizens.

However, perhaps we are not civilized, because we have not yet learned the lessons to come out of a savage and barbarous state not instructed our citizens in the contempt of civilization our educated fellow citizens have for them.

One who is civilized, whether white, black or yellow, does not abuse an arsenal; does not use the early morning hours need to enter a home, blasting away, justified or not; does not stop from windows; does not hate; does not commit violence; does not contribute to any cause that has as its objective the destruction of a duly organized and elected government.

A. P. CANNATARO
Broadview

the small society

Police action on campus

Any attempt to solve the problems of the policemen killed by the Black Panthers is more shocked and concerned by Hampton's death. I've never known any law school to teach that two wrongs make a right.

The 19th Circuit Court of Hamathan's concept of law enforcement and the state of Mississippi or any totalitarian regime.

Chicago

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Write some more letters concerning this notion around with unselfishness (that means impersonal) and with I nation all individuals who oppose a system which has made them a human rather than black or white.

CLEO HAINES
Chicago

4:30 a.m. raid three defended

Previous experiences in the black sections of various American towns where the Chicago policemen in a similar fashion raids on Hampton at 4:30 a.m.

Work action resulted to avoid confrontation with residents of an area and avoid unnecessary destruction of life and property.

Big fracases have occurred as a result of routine police work. One policemen was even attacked while rendering death to a smash recognition in a taxi cab.

The policemen are expected to perform their jobs according to the rules; if they transgress, prove it in court.

Work action avoids unnecessary confrontation. We can avoid this notion around with unselfishness (that means impersonal) and with I nation all individuals who oppose a system which has made them a human rather than black or white.

CLEO HAINES
Chicago